

Posted by:

Date/Time:

This agenda has been posted 72 hours in advance at the following locations:

- Mar Vista Campus: Office door at 12606 Culver Blvd., Los Angeles, CA 90066
- Westchester Campus: Office at 7400 W Manchester Ave., Los Angeles, CA 90045

Ocean Charter School

Board of Trustees Meeting Agenda Thursday, April 7, 2016 7:00 PM Ocean Charter Westchester Campus 7400 W Manchester Ave. Los Angeles, CA 90045

Call to Order
 Roll Call and confirmation of preparation by board members.

CLOSED SESSION-BOARD MEMBERS AND ADMINSTRATION ONLY

2. Convene to Closed Session

Pursuant to section 54957 - Public Employee: Discipline/Dismissal/Release

Pursuant to California Government Code Section 54956.8 – Conference with Real Property Negotiators regarding APN # 4223008003, # 4223008004 # 4221004011 – OCS Negotiators: Stephanie Edwards and Kristy Mack-Fett and OCS Board of Trustees Chairman, Joshua Dome, Counsel, Neal Millard.

Pursuant to section 54957.6 Conference with Labor Negotiator – Agency designated representatives: Chastin Pierman, Stephanie Edwards and Kristy Mack-Fett. Employee Organization: OCTA.

OPEN SESSION - MEETING OPENS TO THE PUBLIC - ALL ARE WELCOME

3. Reconvene to Open Session

8:30pm

Report out actions taken in closed session.

4. Open Forum

Opportunity for members of the public to speak on items relevant to OCS. (*please see notes at the bottom of this agenda)

5. Finance (attachments)

- -Review and possible motion to approve February 2016 financial statements and check register.
- -Review and possible action to revise the 2015-16 budget.
- -Review and possible action to approve the 2016-17 budget.

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6. **Site**

- -The Board will discuss the status of current site efforts.
- -Review and potential motion to approve a bond reimbursement resolution in connection with the acquisition of a site.

7. Board Composition

- -The Board will discuss the possibility of having a teacher representative serve in some capacity on the board.
- -The Board will discuss a possible board candidate.

8. <u>Director's Report</u> (attachment)

The directors will provide an update on WASC, standardized testing, and summer camp.

9. Approval of Minutes (attachments)

Review and possible motion to approve the minutes from the March 3 and 16, 2016 board meetings.

10. Adjournment

The next regular board meeting is scheduled for May 5, 2016.

*Please Note:

The Board of Trustees has open public meetings on the first Thursday of each month unless otherwise noticed (as well as occasional special meetings, as necessary, to complete its work). Everyone is welcome to attend and participate.

- The time and location of Board meetings are posted on the school website, school bulletin board and emailed to the OCS-families Yahoo! group (along with the meeting agenda).
- Hard copies of the Board agenda packet are available for review at the meetings. Community
 members may also obtain and electronic copy of the agenda or the entire board packet prior to each
 meeting by accessing the following website: http://oceancs.org/board-packets/
- We ask that guests present their questions and comments during the Open Forum portion of the
 meeting. Speakers are limited to three minutes each and may discuss any topic they wish. However,
 due to public meeting laws the Board cannot discuss, respond to, or take action on issues raised in
 Open Forum unless they have been previously agendized for the meeting.
- To request placement of an item on the agenda please contact Debbie Tripp or Board Chair Joshua
 Dome at least two weeks prior to the meeting for consideration of your request. Please note that the
 Board will only agendize topics that are relevant to the Board's responsibilities for governance,
 fiduciary and legal oversight.
- Administrative matters, complaints and grievances, and topics related to the day-to-day running of the school are best handled through discussions with Administrative staff, at All Community Group (AGC) meetings and in the case of a grievance or complaint, by following the OCS Complaint Policy (found in the Parent Handbook).

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